

# THE DEVELOPER AWARD — May 1 through April 30

Application for \_\_\_\_\_ (insert appropriate year)

Name of Applicant: \_\_\_\_\_

To receive the award, one must self-report at least 100 total points with a minimum of 10 points in each of four areas. The application must be **received by MAY 15** at the Nebraska Department of Education. This award, open to any FCS professional in Nebraska, may be received as often as the standards are met. The award is co-sponsored by the Family & Consumer Sciences Teachers of Nebraska (FCSTN) and the FCS section of the Nebraska Department of Education

AREA 1 – PROFESSIONAL IMPACT	AREA 2 – IMPACT IN SCHOOL
<b>Membership in Professional Organizations</b> (5 pts/grouping-Circle appropriate groupings) ACTEN/ACTE/NATFACS FCSTN FCSEA NEA/NSEA/Local EA AAFCS/NAFCS ASCD Phi Delta Kappa NETA Others: (List ) _____ _____ _____	<b>Presentations to School Groups</b> (1 pt/hour; count only once) PTS GROUP/TOPIC _____ _____ _____ _____
<b>Offices held in above Organizations</b> List organization and office held (10 pts-President; 5 pts-other officers; 2 pts-committee chair) _____ _____ _____	<b>School Visits</b> - either those you do or those you provide (5 pts/day; 2.5/half day) PTS OTHER SCHOOL INVOLVED _____ _____ _____
<b>FCCLA District/State Leadership</b> (10 points each- Circle appropriate groups) District Advisor District STAR Coordinator State Board of Directors State Peer Ed Adult Coordinator	<b>Business / Industry Visits</b> (5 pt/day; 2.5/half day) PTS NAME OF BUSINESS _____ _____ _____
<b>Professional Legacy</b> (secondary teachers only) Supervise Student Teacher (10) Supervise Pre-Student Teacher (5)	<b>Business Internship</b> (10 pts for 40 hours) PTS NAME OF BUSINESS _____ _____
<b>Presentations to professional groups</b> (1 pt/hour; count only once) PTS GROUP/TOPIC _____ _____ _____	<b>Sponsorship/Advisorsships/Coaching</b> _____ FCCLA Advisor (5 pts) _____ STAR coach (1 pt/event/each level) _____ State Officer/Peer Ed candidate/ team member (2 pts/person)
<b>Publications</b> - (beyond local department) Book - (single author-25; Chapter-10; reviewer-2); Article- (single author-5; coauthor-2); Educational materials used beyond local setting - i.e. learning packages, media packages, computer programs (single author-25; coauthor- 10); contribution of lesson plan or power point to FCS webpage (10 points) _____ _____ _____	<b>Others</b> - yearbook, sports, class, etc (5 pts) PTS IDENTIFY _____ _____ _____
<b>School Committees</b> (1 pt/hr; additional 5 pts if chair) _____ _____ _____	<b>School Committees</b> (1 pt/hr; additional 5 pts if chair) _____ _____ _____
<b>TOTAL POINTS THIS AREA:</b> _____	<b>TOTAL POINTS THIS AREA:</b> _____

Total Area 1 \_\_\_\_\_  
 Total Area 2 \_\_\_\_\_  
 Total Area 3 \_\_\_\_\_  
 Total Area 4 \_\_\_\_\_  
 Total – Other \_\_\_\_\_  
 (Area 5)